

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2014-15 - Budget Release Order for Rs. 49,11,000/- to CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS Orders - Issued.

### FINANCE ( EBS-X-IRRG ) DEPARTMENT

G.O.Rt.No.: 2718

Dated: 14-11-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.190, Finance (BG.I) Department, dt.17.09.2014
4. G.O.Ms.No.191, Finance (BG.I) Department, dt.19.09.2014
5. G.O.Ms.No.192, Finance (BG.I) Department, dt.19.09.2014
6. G.O.Ms.No.200, Finance (BG.I) Department, dt.17.10.2014

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### ORDER:

In pursuance of the orders issued in references read above, the CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS is hereby issued a Budget Release Order for an amount of Rs.49,11,000/-(Rupees Forty Nine Lakhs Eleven Thousands) Non -Plan from the BE provision 2014-15 towards meeting the expenditure under the following schemes

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2014-15	Additional Amounts Sanctioned	Amounts Reapprao -priated	Total Provision in BE 2014-15	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Canals and Distributaries Procedure of Drawal of Funds: Detailed Voucher Bill Drawing Officer: Concerned DDO Remarks:									
1	2700-01-129-00-27-270-272	V	1,00,00	..	..	1,00,00	89	49,11	50,00
<b>Total</b>			<b>1,00,00</b>	..	..	<b>1,00,00</b>	<b>89</b>	<b>49,11</b>	<b>50,00</b>

The (IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (IF)**

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS**

**The Director Works and Accounts**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**